



# Kings Hill Parish Council



*Enhancing the lives of the Kings Hill Community*

Kings Hill Community Centre, 70 Gibson Drive, Kings Hill, Kent ME19 4LG  
 Tel: [01732 870382](tel:01732870382), Email: [clerk@kingshillparish.gov.uk](mailto:clerk@kingshillparish.gov.uk), web: [www.kingshillparish.gov.uk](http://www.kingshillparish.gov.uk)

## SUMMONS

Dear Member

You are hereby summoned to attend a meeting of the **Planning and Transport, Committee** being held in the **Gibson Suite** at the **Kings Hill Community Centre** on **Thursday, 7<sup>th</sup> of December 2023 at 6:00pm** immediately following the meeting there will be a meeting of the Climate Change and Environment Committee.

*Karen Bell*

Parish Clerk  
 30<sup>th</sup> November, 2023

### PUBLIC PARTICIPATION

Members of the public are entitled to attend all meetings of the Parish Council and its committees. There is no public participation at committee meetings unless at the express permission of the Chairman. The council does however allow a period to time for public participation at all full council meetings.

### RECORDING (AUDIO AND /OR VIDEO OF COUNCIL MEETINGS AND USE OF SOCIAL MEDIA:

During the meeting the public are allowed to record the Committee and Officers from the front of the public seating area only, providing it does not disrupt the meeting. Any items in the exempt part of the agenda cannot be recorded and no recording device is to be left behind. If another member of the public objects to being recorded, the person(s) recording must stop doing so until the member of the public has finished speaking. The use of social media is permitted.

**MOBILE PHONES:** Member of the public are reminded that the use of mobile phones (other than silent) is prohibited at Parish Council and Committee meetings.

### AGENDA

**PT 40/2023 TO RECEIVE AND APPROVE APOLOGIES FOR ABSENCE**

**PT 41/2023 TO RECEIVE DECLARATIONS OF INTEREST AND / OR LOBBYING**

**PT 42/2023 TO DECLARE AN INTENTION TO RECORD**

**PT 43/2023 MINUTES**

**PT 43/2023.1** To approve the minutes from the meeting held on 02 November 2023(Attached)

**PT 43/2023.2** Matters Arising not included elsewhere on the agenda

**PT 44/2023 PLANNING ISSUES**

**PT 44/2023.1 Planning applications**

**PT 44/2023.1**

**To approve the comments submitted for the period 02.11.23 to 30.11.23 and**

**to offer additional comment in respect of the following.**

**23/03053/HH 11, Braeburn Way**

Construction of wrap around single storey extension, changes to rear fenestration and moving of garden wall

**NO COMMENT**

**23/02000/FL 12 Eden Way**

Proposed installation of a window in my ensuite bathroom

**NO COMMENT**

**PT 44/2023.2 Planning Applications to be considered.**

**TM23/03061 7, Busbridge Close**

**Application for tree preservation order consent**

3 x Ash (applicants ref. T1 - Standing at heights of 18m with lateral spreads of 7m) and 1 x Lime (applicants ref. T2 standing at 16m in height and with a lateral spread of 7m) - Pollard/reduce to a height of 9m and lateral spread of 5m. Remove epicormic growth and deadwood as found. Standing in Group G1 of Tree Preservation Order

**TM23/03122 7, Alderman Place**

**Application for tree preservation order consent**

1 x Oak (in front of house and garage as marked on applicant's plan) - Reduce group of branches in close proximity to the house by 3M as shown on applicants photo, Reduce branches overhanging the garage by 3M as shown on applicants photo. Standing in Woodland W1 of Tree Preservation Order.

**PT 44/2023.3 Area 2 Planning Committee: To receive a report in respect of the following (Information previously circulated)**

**TM/21/00881/OA**

Outline Application: Development of up to 65 dwellings (all matters reserved other than access) at Land south of Discovery Drive, Kings Hill



Siobhan Kirk  
Anthony Petty (Parish Council Chairman)  
David Rush  
Neil Sherlaw (Committee Deputy Chairman)