



# Kings Hill Parish Council

*Enhancing the lives of the Kings Hill Community*



Kings Hill Community Centre, 70 Gibson Drive, Kings Hill, West Malling, Kent ME19 4LG  
Phone: 01732-870382 Website: [www.kingshillparish.gov.uk](http://www.kingshillparish.gov.uk)

Dear Member

You are hereby summoned to attend a meeting of the Climate Change & Environment Committee in the **Kings Hill Community Centre** on **Thursday 10<sup>th</sup> July 2025** at 6.30pm.

Nicki Cooper  
Assistant Parish Clerk  
01 July 2025

## **PUBLIC PARTICIPATION**

Members of the public are entitled to attend all meetings of the Parish Council and its committees. There is no public participation at committee meetings unless with the express permission of the Chairman. The council does however allow a period of time for public participation at all full council meetings.

**RECORDING (AUDIO AND / OR VIDEO OF COUNCIL MEETINGS AND USE OF SOCIAL MEDIA:** During the meeting, the public are allowed to record the Committee and Officers from the front of the public seating area only, providing it does not disrupt the meeting. Any items in the exempt part of the agenda cannot be recorded and no recording device is to be left behind. If another member of the public objects to being recorded, the person(s) recording must stop doing so until the member of the public has finished speaking. The use of social media is permitted.

**MOBILE PHONES:** Members of the public are reminded that the use of mobile phones (other than silent) is prohibited at Parish Council and Committee meetings.

## **AGENDA**

- CC & E 001 ELECTION OF COMMITTEE CHAIRMAN FOR THE 2025-2026 CIVIC YEAR**
- CC & E 002 ELECTION OF DEPUTY COMMITTEE CHAIRMAN FOR THE 2025- 2026 CIVIC YEAR**
- CC & E 003 TO RECEIVE AND APPROVE APOLOGIES FOR ABSENCES**
- CC & E 004 DECLARATIONS OF INTERESTS AND / OR LOBBYING**
- CC & E 005 TO DECLARE AN INTENTION TO RECORD.**
- CC & E 006 REVIEW OF COMMITTEE TERMS OF REFERENCE (Attached)**
- CC & E 007 MINUTES FROM PREVIOUS MEETING.**
  - CC & E 007.1 To approve the minutes from the meeting held on 07 May 2025 (Attached)**

**CC & E 007.1** Matters arising not included elsewhere on the agenda.

**CC & E 008 CLIMATE CHANGE ISSUES:**

**CC & E 008.1 Primary Schools initiatives** – To consider new information.  
**(Attached)**

**CC & E 009 ENVIRONMENT ISSUES:**

**CC & E 009.1 Tree Wardens** – To receive information.

**CC & E 009.2 Tree Surveys** – To receive new information. **(Attached)**

**CC & E 009.3 Noticeboards Refurbished** – To receive new information

**CC & E 009.4 KHPC Biodiversity Policy** - To receive information  
**(Attached)**

**CC & E 009.5 Summer Plants for public spaces** – To receive new information.

**CC & E 010 ALLOTMENTS:**

**CC & E 010.1** Allotment Officer to provide report on Allotments

**CC & E 010.2 Site Improvements:** - Assistant Clerk to provide information

**DATE AND TIME OF NEXT MEETING:** To confirm as **04 September 2025 at 6.30pm.**